



Dkt. 0575/50865/JPW/JML

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Dusan Bartsch et al.

Serial No. : 08/656,811

Examiner: Krikorian, J.

Filing : June 3, 1996

Group Art Unit: 1818

For : METHOD FOR ENHANCING LONG-TERM MEMORY IN A  
SUBJECT AND USES THEREOF

1185 Avenue of the Americas  
New York, New York 10036  
May 11, 1998

Assistant Commissioner for Patents  
Washington, D.C. 20231

RECEIVED

Sir:

MAY 18 1998

AMENDMENT IN RESPONSE TO NOVEMBER 10, 1997 OFFICE ACTION AND  
PETITION FOR A THREE-MONTH EXTENSION OF TIME

This Amendment is submitted in response to a November 10, 1997 Office Action issued in connection with the above-identified patent application by the United States Patent and Trademark Office. A response to the November 10, 1997 Office Action was originally due February 10, 1998. Applicants hereby request a three-month extension of time. The fee required for a three-month extension of time for a small entity is FOUR HUNDRED AND SEVENTY-FIVE DOLLARS. (\$475.00). Applicants have previously established small entity status. A check including this amount is enclosed herewith. Thus, a response to the November 10, 1997 Office Action is now due May 10, 1998. May 10, 1998 falls on a Sunday, therefore this response is due on the next business day, i.e. Monday, May 11, 1998. Accordingly, this Amendment is being timely filed.

Please amend the subject application as follows:

In the claims:

Please amend claims 1, 4, 5, 6, 15, 16, 19, 20 and 22 as follows

--1. (amended) A method to [enhance] improve long-term memory in

475.00

05/18/1998 ALTRAMIN 00000000000000000000000000000000

01 FC:217



217

GP 1278  
1645

Docket No. 50865/JPW/JML

In the application of: Dusan Bartsch et al.

Serial No.: 08/656,811

Examiner: H. Bakalyar

Filed: June 3, 1996

Group Art Unit: 1817

For: A METHOD FOR ENHANCING LONG-TERM MEMORY IN A SUBJECT AND USES THEREOF

HON. ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

May 11, 1998

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MAY 18 1998

S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXTRA CLAIMS PRESENTED	RATE		SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY	FEE
				SMALL ENTITY	OTHER ENTITY					
Total Claims	19	- * 27	- *** 0	X	11	22	-	0		
Independent Claims	2	- ** 7	- *** 0	X	41	82	-	0		
Multiple Dependent Claims(s) Presented For First Time:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				135	270		0		
				TOTAL ADDITIONAL FEE \$ 0						

\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Dusan Bartsch et al.  
U.S. Serial No.: 08/656,811  
Filed: June 3, 1996  
**Amendment Transmittal Letter**  
Page Two

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

- Please charge Deposit Account No. \_\_\_\_\_  
in the amount of \$ \_\_\_\_\_. Three copies  
of this sheet are enclosed.
- A check in the amount of \$ 475.00 is enclosed.  
To cover Extension of Time fee.
- The Commissioner is hereby authorized to charge  
payment of the following fees associated with  
this communication or credit any overpayment to  
Deposit Account No. 03-3125. Three  
copies of this sheet are enclosed.
- Any filing fees under 37 C.F.R. §1.16 for the  
presentation of extra claims.
- Any patent application processing fees under  
37 C.F.R. §1.17.

Respectfully submitted,



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Washington, D.C. 20231.

*John P. White* *5/11/98*  
John P. White  
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